



**Gwichyaa Zhee Gwich'in Tribal Government**

(Formerly known as the Native Village of Fort Yukon, IRA)  
P.O. Box 126, 3<sup>rd</sup> & Alder Road  
Fort Yukon, AK 99740  
Phone: (907) 662-2581 or 1-800-478-6839 | Fax: (907) 662-2222  
Website: www.fort yukon.org

**ENROLLMENT APPLICATION**

Applicant Full Name: \_\_\_\_\_  
*(Last, First and Middle Initial of person seeking enrollment)*

Indian, Maiden or Other Name(s) Used: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street/P.O. Box City State Zip*

Home or Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Message Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth *(mm/dd/yyyy)*: \_\_\_\_/\_\_\_\_/\_\_\_\_ Birthplace (City & State): \_\_\_\_\_

**Ancestor on the Native Village of Fort Yukon Base Roll** through whom enrollment rights are claimed:

Ancestor Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Tribe: \_\_\_\_\_ Other: \_\_\_\_\_

Is either of the applicant's parents enrolled in another Tribe?  Yes  No

If "Yes," which parent and what is their tribe? \_\_\_\_\_

Is the applicant adopted?  Yes  No

Is the applicant enrolled in another Tribe?  Yes  No

If "Yes," what Tribe is the applicant enrolled in? \_\_\_\_\_

Is the applicant a direct lineal descendant of a member of the Tribe?  Yes  No

**A COPY OF A BIRTH CERTIFICATE AND SOCIAL SECURITY CARD  
MUST BE SUBMITTED WITH THIS APPLICATION.**

Name of person/sponsor submitting this application *(please print)*: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*If this is a sponsored application, what is the relationship of the sponsor to the applicant:* \_\_\_\_\_

**(FOR ADMINISTRATIVE USE ONLY – DO NOT WRITE BELOW THIS LINE)**

**Recommendation of the Enrollment Committee**

Date Application Received: \_\_\_\_\_

Approved: \_\_\_\_\_

Rejected: \_\_\_\_\_

Reason: \_\_\_\_\_

Votes: For \_\_\_\_\_ Against \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

Committee Chair: \_\_\_\_\_

**Action of the Tribal Council**

Approved: \_\_\_\_\_

Rejected: \_\_\_\_\_

Reason: \_\_\_\_\_

Votes: For \_\_\_\_\_ Against \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

1<sup>st</sup> Chief: \_\_\_\_\_

Applications without required documentation will not be processed.

**Please complete REQUIRED genealogical information on the reverse side.**

**INSTRUCTIONS:** Complete the family tree with as much information that is known. List the name above the relationship and Tribal information in the areas on the document. Use this form as a guide to the birth and death certificates (or other documentation) that will need to be submitted to document Gwich'in heritage. "Blood degree" is also commonly known as blood quantum (a fraction of blood that is derived going back to the original enrollees of a tribe who were counted on Census rolls). **Non-Tribal family lineage does not need to be included.**

Applicant Name  
Applicant Tribe & Blood Degree

Father Name  
Tribe & Blood Degree

Mother Name  
Tribe & Blood Degree

Paternal Grandfather Name  
Tribe & Blood Degree

Paternal Grandmother Name  
Tribe & Blood Degree

Maternal Grandfather Name  
Tribe & Blood Degree

Maternal Grandmother Name  
Tribe & Blood Degree

Great-Grandfather Name  
Tribe & Blood Degree

Great-Grandmother Name  
Tribe & Blood Degree

Great-Grandfather Name  
Tribe & Blood Degree

Great-Grandmother Name  
Tribe & Blood Degree

Great-Grandfather Name  
Tribe & Blood Degree

Great-Grandmother Name  
Tribe & Blood Degree

Great-Grandfather Name  
Tribe & Blood Degree

Great-Grandmother Name  
Tribe & Blood Degree